

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASTVS ZILA SCHOOL RANCHI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20140120009
4	COMPLETE ADDRESS WITH PIN CODE	NEAR SHAHID CHOWK, UPPER BAZAR, RANCHI, RANCHI, JHARKHAND - 834001
5	PRINCIPAL NAME	Mrs. Kumari Deepa Choudhary
6	PRINCIPAL QUALIFICATION	M. A, B. Ed
7	SCHOOL EMAIL ID	astvszilavidyalaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7991159723

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2014_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2014_BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/assets/C/FSC/2014_FS.pdf">https://jepc.jharkhand.gov.in/assets/C/FSC/2014_FS.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2014_NR.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2014_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2014_BS.pdf</a>


**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/assets/C/DoE.pdf">https://jepc.jharkhand.gov.in/assets/C/DoE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/assets/C/SMC/2014_SMC.pdf">https://jepc.jharkhand.gov.in/assets/C/SMC/2014_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/assets/C/PTA/2014_PTA.pdf">https://jepc.jharkhand.gov.in/assets/C/PTA/2014_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/assets/C/RB/2014_RB.pdf">https://jepc.jharkhand.gov.in/assets/C/RB/2014_RB.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Kumari Deepa Choudhary

  
 जिला शिक्षा पदाधिकारी, स ड  
 जिला कार्यक्रम पदाधिकारी  
 रांची

2	TOTAL NO. OF TEACHERS	20
	PGT	11
	TGT	8
	PRT	1
3	TEACHERS SECTION RATIO	10:9
4	DETAILS OF SPECIAL EDUCATOR	Sushma Kumar, Ashif Ellahi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sushma Kumar, Ashif Ellahi

RESULT CLASS: X

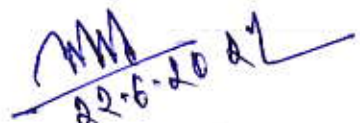
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	284	268	94.36	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	43788.36
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	0
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

  
 22.6.20 21  
 जिला शिक्षा पदाधिकारी, स.०  
 जिला कार्यक्रम पदाधिकारी  
 राँची